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**Peyton Forest**

**MEETING NOTICE**

|  |  |  |  |
| --- | --- | --- | --- |
| **Date** | **Time** | **Link** | **Location**  *(if hybrid)* |
| 9/7/23 | 3:30 pm | [Zoom link](https://atlantapublicschools-us.zoom.us/j/83952864652?pwd=WVpabDRHeHdyb0NMN3JZRitlNmVYUT09) | Virtual |

**Notice Prepared By:** Denisha Broadwater **Date Posted:** 8/31/23

**Meeting Agenda**

(*agenda may be amended*)

*This meeting will not allow for Public Comment*

1. **Action Items**
2. Approval of Agenda
3. Fill Vacant Positions

Fill Open Community Member Seat

Fill Open Swing

1. Approval of Previous Minutes
2. Election of Officers and Representatives
   * 1. Chair
     2. Vice-Chair
     3. Secretary
     4. Cluster Representative

E. Review and Approve Public Comment Protocol

F. Set GO Team Meeting Calendar

G. Review, Confirm/Update, and Adopt GO Team Meeting Norms

1. **Discussion Items** 
   1. Personal Remarks from Principal
2. **Information Items** 
   1. Principal’s Report

i. Current Attendance

ii.Current Milestones Data Report

iii.Budget Update

iv. Strategic Plan

1. **Secretary’s Report** 
   1. New GO Team Member Training and Orientation
2. **Announcements**
3. **Adjournment**

**Peyton Forest**

**Date: Sep 7, 2023**

**Time: 3:30-4:30**

**Location:** [**Zoom link**](https://atlantapublicschools-us.zoom.us/j/83952864652?pwd=WVpabDRHeHdyb0NMN3JZRitlNmVYUT09)

1. **Call to Order**
2. **Roll Call; Establish Quorum**
3. **Action Items** 
   1. Approval of Agenda
   2. Fill Vacant Positions
   3. Fill Open Community Member Seat
   4. Fill Open Swing Seat
   5. Approval of Previous Minutes
   6. Election of Officers and Representatives
      1. Chair
      2. Vice-Chair
      3. Secretary
      4. Cluster Representative
   7. Review and Approve Public Comment Protocol
   8. Set GO Team Meeting Calendar
   9. Review, Confirm/Update, and Adopt GO Team Meeting Norms
4. **Discussion Items** 
   1. Personal Remarks from Principal
5. **Information Items**
   1. Principal’s Report

i. Current Attendance

ii. Current Milestones Data Report

iii. Budget Update

1. **Secretary’s Report** 
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